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In reading Derrida, Foucault, or Deleuze, for example, one has the sense that they are trying to break with established philosophic concerns and conventions -- even breaking with the need for logic itself (at points). Ricoeur's philosophy, by contrast, always feels comparatively conservative.

Ricoeur and the Post-Structuralists: Bourdieu, Derrida ...

Realist and Marxist critiques of humanitarian intervention are distinctively materialistic in scope. The IR literature has already described this scepticism as a 'hermeneutics of suspicion', a term associated with the work of Paul Ricoeur, which aims to unearth the intervenors' material and geopolitical interests hypocritically hidden behind the pretext of humanitarianism.

Beyond the hermeneutics of suspicion in the critique of ...

Reading Derrida and Ricoeur: Improbable Encounters Between. Reading Derrida and Ricoeur : improbable encounters between deconstruction and hermeneutics / Eftichis Pirovolakis. p. cm. — (SUNY series, insinuations: philosophy, psychoanalysis, literature). Includes bibliographical references and index. ISBN 978-1-4384-2949-6 (hardcover : alk ...

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the forthcoming book Reading Derrida and Ricoeur: Improbable Encounters between Deconstruction and Hermeneutics (State University of New York Press). Literature Interpretation Theory , 19: 100 ...

(PDF) "Donner A Lire": Unreadable Narratives

Ricoeur began his own shift away from phenomenology and towards hermeneutics with his study of Freud, published in translation as Freud and Philosophy: An Essay on Interpretation (1965; trans. 1970). Ricoeur describes the 'idealist' version of phenomenology, which claimed a radical position of ultimate foundation, based upon an intellectual intuition immanent to consciousness . . .

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Key Theories of Paul Ricoeur | Literary Theory and Criticism

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(P/B) READING DERRIDA AND RICOEUR / ΠΥΡΟΒΟΛΑΚΗΣ ΕΥΤΥΧΙΟΣ

Both Derrida and Ricoeur address philosophy's relation to metaphor, and both take Aristotle as their starting points. However, though Ricoeur's *The Rule of Metaphor* is largely a response to Derrida's "White Mythology," Ricoeur seems to pass right over Derrida's critically important interpretation of Aristotle. In this essay, I dispel concerns that Ricoeur may have been intellectually irresponsible in his engagement with Derrida on this point, and I demonstrate how Study 1 makes ...

Metaphor as Lexis: Ricoeur on Derrida on Aristotle ...

Abstract. The coexistence of language and space involves more than matters of approximation and equivalence. Beyond simple binaries expressed perhaps most vividly in Saussurean terms, beyond, in fact, any simple invocation of structure, language in a quite fundamental sense is space: without the spatiality embedded within and practiced across the Saussurean bar between signifier and signified ...

Bridging Gaps; Building Bridges: Figures of Speech ...

Eftichis Pirovolakis, *Reading Derrida & Ricoeur: Improbable Encounters between Deconstruction and Hermeneutics* (New York, SUNY Press, 2010), xii + 226 pp.

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Eftichis Pirovolakis, Reading Derrida & Ricoeur ...

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