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philosophers share the conviction that religious thinking cannot afford to disengage from the challenges of modern European philosophy.

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In Religious Experience and the End of Metaphysics, 11 influential continental philosophers share the conviction that religious thinking cannot afford to disengage from the challenges of modern European philosophy. Together they provide a rich and intriguing set of answers to questions surrounding the meaning of religious experience.

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Religious experience, specific experience such as wonder at the

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infinity of the cosmos, the sense of awe and mystery in the presence of the sacred or holy, feeling of dependence on a divine power or an unseen order, the sense of guilt and anxiety accompanying belief in a divine judgment, or the feeling of peace that follows faith in divine forgiveness.

## **Religious experience | Britannica**

Religious experience receives its initial, practical expression in the forming of the cult that provides an orderly framework for the worship of the religious object. Worship includes expressions of praise, acknowledgments of the excellency of the divine, communion in the form of prayer, and the use of sacraments or visible objects that signify or represent the invisible sacred beyond them, feelings of joy and of peace expressed often in musical form, and sacrifice or the offering of gifts ...

## **Religious experience - Situational**

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## **contexts and forms of ...**

The modernist period witnessed attempts to explain religious experience in non-religious terms. Such novelists as Henry James, Marcel Proust, James Joyce, Virginia Woolf and Franz Kafka found methods to describe through fiction the sorts of experiences that had traditionally been the domain of religious mystics and believers.

### **Religious Experience and the Modernist Novel by Pericles Lewis**

Religious experiences can be characterized generally as experiences that seem to the person having them to be of some objective reality and to have some religious import. That reality can be an individual, a state of affairs, a fact, or even an absence, depending on the religious tradition the experience is a part of.

### **Religious Experience (Stanford Encyclopedia of Philosophy)**

I think we can dispose of the argument

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that religious feelings have been engendered by adaptive evolution, or at least conclude that this proposition is not proven. The Source of Religious Experience. The deeper and more difficult question is the nature and source of religious experience.

## **Hard-Wired for Faith: Religion and the Brain | Magis Center**

Get this from a library! Religious experience and the end of metaphysics. [Jeffrey Bloechl;] -- A timely and energetic contribution to questions surrounding the role of religion in continental thought.

## **Religious experience and the end of metaphysics (eBook ...**

A religious experience (sometimes known as a spiritual experience, sacred experience, or mystical experience) is a subjective experience which is interpreted within a religious framework. The concept originated in the 19th century, as a defense against the

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growing rationalism of Western society.  
William James popularised the concept..  
Many religious and mystical traditions  
see religious ...

### **Religious experience - Wikipedia**

2. Some critics feel that James' model was the wrong way round. Instead of religious experience being a source of religious belief, they felt that religious experiences happen to religious people. In reality there are plenty of examples of both of these happening. 3. JL Mackie was a critic of the mystics and those who had mystical experiences.

### **Religious Experience - the pros and cons | Hokmah**

The Nature of Religious Experiences  
((Written for the Open Learning Australia course Myth, Ritual & the Sacred.))  
The Blues Brothers and their religious experience. In religious or sacred experience, the believer comes in contact with transcendental reality. Norman Habel defines religious



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experience as the structured way in which a believer ...

## **The nature of religious experience - Peter Prevos**

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Religious Experience and the End of Metaphysics, however, preserves the possibility of an incomprehensible metaphysical insight for Kant or an ineffable metaphysical feeling for Wittgenstein. This feeling constantly eludes our understanding Kant and

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Jeffrey Bloechl is the author of Religious Experience and the End of Metaphysics (3.75 avg rating, 4 ratings, 0 reviews, published 2003), Face of the Oth...

**Jeffrey Bloechl (Author of Religious Experience and the ...**

RELIGIOUS EXPERIENCE. RELIGIOUS EXPERIENCE. The term religious experience has been used in three often overlapping senses in the twentieth century: (1) to refer descriptively to the subjective aspect of a tradition or religion in general; (2) to describe the "common core" of religion in general; and (3) to assert a claim with respect to the source of religious knowledge or certainty.

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